



OUR LADY OF THE CRAYS RC CHURCH, CRAY VALLEY
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PRIMARY SCHOOLS

St. Philomena's

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Our Lady's Pre-School - www.ourladypreschool.net

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SUNDAY 19TH JUNE 2022

**SOLEMNITY OF THE MOST HOLY BODY AND BLOOD OF
CHRIST (CORPUS CHRISTI) (C)**

The Lord Jesus took some bread, and thanked God for it and broke it, and he said, 'This is my body, which is for you; do this as a memorial of me.' In the same way he took the cup after supper, and said, 'This cup is the new covenant in my blood. Whenever you drink it, do this as a memorial of me.' (1 Cor.11:23-25).

"Unless you eat the Flesh of the Son of man and drink His blood, you have no life in you. He who eats my Flesh and drinks my Blood will have life to the fullest" (John 6:53-54). These words are the basic foundation on which the Feast of the Body and Blood of Christ, which we celebrate this Sunday, is firmly based. In the Second reading, Paul recounts Christ's institution of the Eucharist with his demand that this sacrament be re-enacted always in memory of him. In the Gospel, Christ uses the feeding of the five thousand and the satisfaction they derived from it to prefigure the real meal of the Eucharist, which eternally satiates our spiritual hunger. In no unclear terms, Jesus said: "I am the living bread which has come down from heaven, anyone who eats this bread will live for ever" (John 6:51).

As Christians we participate in the Body and Blood of Jesus through the Sacrament of the Eucharist, which is a Meal, Sacrifice and Real Presence of Christ in our lives. May the worthy reception of the Body and Blood of Christ not only bring us spiritual and material nourishment, but may it also open the floodgates of blessings, joy and peace in our lives and families. Happy Solemnity of Corpus Christi!

Please join our First Holy Communion children for our Corpus Christi Procession at 12.15pm on Sunday 19th June.

Confiteor (I Confess)

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore, I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Kyrie, eleison.

Lord, have mercy	Lord, have mercy.	Kyrie, eleison	Kyrie, eleison.
Christ, have mercy	Christ, have mercy.	Christe, eleison	Christe, eleison.
Lord, have mercy	Lord, have mercy.	Kyrie, eleison	Kyrie, eleison.

The Gloria

**Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory.**

**Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,**

**You take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.**

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory
of God the Father. Amen**

LITURGY OF THE WORD

First reading: A reading from the Book of Genesis 14:18-20

Melchizedek, king of Salem, brought bread and wine; he was a priest of God Most High. He pronounced this blessing: 'Blessed be Abram by God Most High, creator of heaven and earth, and blessed be God Most High for handing over your enemies to you.'



The Word of the Lord. *Thanks be to God.*

Responsorial Psalm: Psalm 109:1-4

Response: *You are a priest for ever, a priest like Melchizedek of old.*

The Lord's revelation to my Master:
'Sit on my right: your foes I will put beneath your feet.' **R**

The Lord will wield from Zion your sceptre of power:
rule in the midst of all your foes. **R**

A prince from the day of your birth on the holy mountains;
from the womb before the dawn I begot you. **R**

The Lord has sworn an oath he will not change.
'You are a priest for ever, a priest like Melchizedek of old.' **R**

Second reading: A Reading from the First Letter of St. Paul to the Corinthians 11:23-26

This is what I received from the Lord, and in turn passed on to you: that on the same night that he was betrayed, the Lord Jesus took some bread, and thanked God for it and broke it, and he said, 'This is my body, which is for you; do this as a memorial of me.' In the same way he took the cup after supper, and said, 'This cup is the new covenant in my blood. Whenever you drink it, do this as a memorial of me.' Until the Lord comes, therefore, every time you eat this bread and drink this cup, you are proclaiming his death.

The Word of the Lord. *Thanks be to God.*

Sequence

Sing forth, O Zion, sweetly sing
The praises of thy Shepherd-King,
In hymns and canticles divine;
Dare all thou canst, thou hast no song
Worthy his praises to prolong,
So far surpassing powers like thine

Today no theme of common praise
Forms the sweet burden of thy lays
The living, life-dispensing food
That food which at the sacred board
Unto the brethren twelve our Lord
His parting legacy bestowed.

Then be the anthem clear and strong,
Thy fullest note, thy sweetest song,
The very music of the breast:
For now shines forth the day sublime
That brings remembrance of the time
When Jesus first his table blessed

Within our new King's banquet-hall
They meet to keep the festival
That closed the ancient paschal rite:
The old is by the new replaced;
The substance hath the shadow chased;
And rising day dispels the night.

Christ willed what he himself had done
Should be renewed while time should
run, In memory of his parting hour:
Thus, tutored in his school divine,
We consecrate the bread and wine;
And lo – a Host of saving power.

This faith to Christian men is given
Bread is made flesh by words from
heaven:
Into his blood the wine is turned:
What though it baffles nature's powers
Of sense and sight? This faith of ours
Proves more than nature e'er discerned

Concealed beneath the two-fold sign,
Meet symbols of the gifts divine,
There lie the mysteries adored:
The living body is our food;
Our drink the ever-precious blood;
In each, one undivided Lord.

Not he that eateth it divides
The sacred food, which whole abides
Unbroken still, nor knows decay;
Be one, or be a thousand fed,
They eat alike that living bread
Which, still received, ne'er wastes
away.

The good, the guilty share therein,
With sure increase of grace or sin,
The ghostly life, or ghostly death:
Death to the guilty; to the good
Immortal life. See how one food
Man's joy or woe accomplisheth

We break the Sacrament, but bold and
firm thy faith shall keep its hold,
Deem not the whole doth more enfold.
Than in the fractured part resides.
Deem not that Christ doth broken lie,
'Tis but the sign that meets the eye,
The hidden deep reality
In all its fullness still abides.

Gospel Acclamation

Alleluia, alleluia!

I am the living bread which has come down from heaven, says the Lord.

Anyone who eats this bread will live for ever.

Alleluia!

THE GOSPEL: A reading from the Gospel according to Luke 9:11-17

Jesus made the crowds welcome and talked to them about the kingdom of God; and he cured those who were in need of healing.

It was late afternoon when the Twelve came to him and said, 'Send the people away, and they can go to the villages and farms round about to find lodging and food; for we are in a lonely place here.' He replied, 'Give them something to eat yourselves.' But they said, 'We have no more than five loaves and two fish, unless we are to go ourselves and buy food for all these people.' For there were about five thousand men. But he said to his disciples, 'Get them to sit down in parties of about fifty.' They did so and made them all sit down. Then he took the five loaves and the two fish, raised his eyes to heaven, and said the blessing over them; then he broke them and handed them to his disciples to distribute among the crowd. They all ate as much as they wanted, and when the scraps remaining were collected they filled twelve baskets.

The Gospel of the Lord. *Praise to you, Lord Jesus Christ.*

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit (*all bow*) was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

THE LITURGY OF THE EUCHARIST

Pray brothers and sisters, that my sacrifice and yours may be acceptable to God, the Almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

SANCTUS

English

Holy, Holy, Holy Lord of God of hosts.

Heaven and earth are full of your glory.

Latin

Sanctus, Sanctus, Sanctus

Dóminus Deus Sábaoth

Pleni sunt caeli et terra glória tua.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosána in excélsis.

Benedíctus qui venit in nómine Dómini.

Hosána in excélsis.

We shall pray **Preface of the Most Holy Body and Blood of Christ** and say **Eucharistic Prayer III**

The Mystery of Faith

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

English

Lamb of God, who takes away the sins of the world, have mercy on us.

Lamb of God, who takes away the sins of the world, have mercy on us.

Lamb of God, who takes away the sins of the world, grant us peace.

***O Sacrament most Holy,
O Sacrament Divine,
All praise and all thanksgiving,
be every moment thine (x 3)***

Hail Holy Queen: Hail, Holy Queen, Mother of Mercy. Hail our life, our sweetness and our hope! To thee do we cry, poor banished children of Eve; to thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, O most gracious Advocate, thine eyes of mercy towards us and after this our exile, show unto us the blessed fruit of thy womb, Jesus; O clement, O loving, O sweet Virgin Mary.

Priest: Pray for us, O Holy Mother of God;

People: That we may be made worthy of the promises of Christ.

Priest: Let us pray:

O God, whose only-begotten Son, by his life, death and resurrection has purchased for us the rewards of eternal life; grant, we beseech you, that meditating on these mysteries of the most Holy Rosary of the Blessed Virgin Mary, we may both imitate what they contain and obtain what they promise, through the same Christ our Lord. Amen.

PARISH INFORMATION AND FAITH NEWS

Happy Father's Day: We remember all the Fathers in our Parish and commend them to the special blessings of God as we celebrate them today.

Second Collection: There will be a second collection this weekend in aid of the "Day for Life". This is the Day in the Church's Life dedicated to celebrating the Sacredness of Life. The proceeds from this collection provide core funding for the Anscombe Bioethics Centre and to assist other life related activities supported by the church.

Monday Mass: Please note that there will be NO MASS this Monday (20th June).

June Birthdays: On the weekend of 25th/26th of June, we will celebrate all our parishioners who were born in the month of June. If you have a June birthday and your name is not already on the list in the porch, please add it on.

Table Sale: On the weekend of 23rd/24th of July, the Outreach Group will be holding a table sale. The group are now collecting donations of new/good quality items such as toys, toiletries, clothes, gifts and books. These can be left in the box in the porch. Thank you in advance for your generosity.

Prison Advice and Care Trust: If you are interested in learning more about PACT, please speak to Jennifer Smith after the 11am Sunday Mass.

Diocesan Lourdes Pilgrimage: The Southwark Diocesan Pilgrimage to Lourdes will take place between the 19th and 26th of August. We are sad that, like most Lourdes pilgrimages this year, we have not been able to include pilgrims who need medical support. At the same time, we are delighted to be returning to Lourdes after two years of absence. Details are available at www.tangney-tours.com/pilgrimages/lourdes/catholic-association. Southwark contacts: Canon Ed Perera (edwardperera@rcaos.org.uk) and Bishop Paul Hendricks (paulhendricks@rcaos.org.uk).

Children's Sheets: To help engage our younger parishioners with the liturgy, we have provided weekly sheets for them, which are available in the porch. The 'Ichthus' sheet is for children who have received their First Holy Communion and the 'Look' sheet is for younger children. Please make use of this resource.

Westminster Job Vacancy: The Society of Friends of Westminster Cathedral is seeking a part-time Co-ordinator to assume responsibility for the day-to-day running of the charity. If you have strong interpersonal and organisational skills, coupled with the ability to work on your own initiative to implement the plans and actions determined by the charity's governing Council and its subcommittees, this role may be of interest. You will be a good communicator, able to sustain engagement with our members through personal contact, written and digital channels. In addition to being able to plan and execute a range of fundraising events, you will have a keen eye for detail, enabling you to deliver the exacting level of administrative support needed for a successful membership organisation. Full details at <https://westminstercathedral.org.uk/the-friends-see-an-organising-secretary/>

Bromley Food Bank: If you would like to contribute to the Bromley Food Bank, you can leave bagged donations in the Church foyer. A list of current requirements is shown on their website www.bromleyborough.foodbank.org.uk

Readings For The Week Ahead:

	1st Reading	Psalm	Gospel
20/06/22	2 Kings 17:5-8,13-15,18	Ps 59:3-5,12-13	Matthew 7:1-5
21/06/22	2 Kings 19:9-11,14-21,31-36	Ps 47:2-4,10-11	Matthew 7:6,12-14
22/06/22	2 Maccabees 6:18,21,24-31	Ps 30:2,6,12-13,15-17,25	Matthew 7:21-29
23/06/22	2 Kings 24:8-17	Ps 78:1-5,8-9	Matthew 7:21-29
24/06/22	Ezekiel 34:11-16	Ps 22	Romans 5:5-11
25/06/22	Isaiah 49:1-6	Ps 138:1-3,13-15	Acts 13:22-26

CHURCH MINISTRIES		
	18th & 19th June	25th & 26th June
READERS 6PM	Chima L Winter	A Dsouza V Martis
READERS 9AM	A Garber F Garber	M Francis J Garber
READERS 11AM	A Garber F Garber	P Ajayi M McEveney
EUCCHARISTIC MINISTERS 6PM	D Winter	E North
EUCCHARISTIC MINISTERS 9AM	T Wickenden	I Floyd
EUCCHARISTIC MINISTERS 11AM	N Adewale, N Esong, G Greenspan	F Adewale, R Anseline, M McEveney
CLEANING	Team 3 – Tom Fernandes	Team 4 – Chris Meaney

REQUEST FOR PRAYER FOR THE SICK AND THE HOUSEBOUND

Please continue to pray for: Alison Hannah, Eleanor Smith, Monica Gallagher, P. J. Connor, Janet Sinclair, Marya Misajat, Sheila Santos, Denis O'Donoghue, Paddy (Patrick) Quinlan, Jeanette Miller-Spice, Mary Hayes, Helen Efemini, Sister Maureen Fay, Daisy Hone and all the Sick Clergy of the Diocese and the housebound of the Parish.



BOOK OF REMEMBRANCE – NAMES FOR JUNE



We remember in our prayers: John Wait, Margaret Plowman, Brigid Colond, Jeanette O'Connor, Julius Okoye, Raymond Parry, Terrence Jarrold, Rolundo Manangan, John Butamanyan, Assunta Freeman, Sheila Edith Lewis, Maureen Gahan, Jim Delaney, Barbara Lynch, Alice Wright, Margaret McCulla, Mary Ashton, Margaret Jackson, Mary Dunleavy, Kathleen Fitzsimons, Dominic Egbukwu, Anne Marie Kearney, Mary-Theresa Lynch, Alice Darla, Gladys Okoye, Susanne Mubi, Paolo Fanucci, Olive Bagust, Gladys Wells, George O'Brien, Angela Spiteri, Thomas Elliott, Bernard Cobley, Gabriel Bello, Joyce Lee, Mary Southgate, Moses Shofowuru, Ann Joyce Lee, Mary O'Donnell, Louisa Lobo and John Cafferkey.



Please take this newsletter home and recycle it after you have finished with it.
Do not leave it in the hymn book or on the pew.

DIARY FOR THE WEEK

<p>Sun: June 19: The Solemnity of The Most Holy Body and Blood of Christ, (Corpus Christi) (C)</p> <p>6pm (Vigil Mass): Irene Williams, BT and Rev. William McCarthy, RIP</p> <p>9am Mass: Pro Populo</p> <p>11am Mass: Anne Moldrich, God's blessings & Thanksgiving to Divine Mercy and Benedicta Juwah, BT</p> <p><i>(11am Mass Livestreamed & available on YouTube)</i></p>	<p>Sat: June 25: Vigil of Thirteenth Sunday (C)</p> <p>5.15-5.45pm: Confession</p> <p>6pm (Sat. Vigil): Jacky Jonson, BT</p>
<p>Mon: June 20: No Mass</p> <hr/> <p>Tues: June 21: No Mass</p> <hr/> <p>Wed: June 22: Ss John Fisher, Bishop and Thomas More, Martyrs (Feast)</p> <p>6.45pm: Exposition of the Bl. Sacrament</p> <p>7.30pm Mass: Holy Souls</p> <hr/> <p>Thu: June 23: Solemnity of The Nativity of St. John the Baptist</p> <p>8.45am: Exposition of the Bl. Sacrament</p> <p>9.30am Mass: Theresa Yembra, BT</p> <hr/> <p>Fri: June 24: The Most Sacred Heart of Jesus</p> <p>8.45am: Exposition of the Bl. Sacrament</p> <p>9.30am Mass: Mary Dunleavy, RIP</p>	<p>Sun: June 26: Thirteenth Sunday (C)</p> <p>9am Mass: Olive Bagust, RIP</p> <p>11am Mass: Pat Sturt, WB</p> <p><i>(11am Mass Livestreamed & available on YouTube)</i></p> <p>Note: SI means Special Intention SR means Speedy Recovery Bl means Blessed GB means God's Blessings GP means God's Protection WB means Well-Being TG means Thanksgiving PI means Private Intentions BT means Birthday Thanksgiving WA means Wedding Anniversary Pro Populo: People of the Parish Private Mass: Mass to be said by the Priest alone</p>
<p>Exposition of the Bl. Sacrament: Starts at 8.45am on Thursday & Friday and at 6.45pm on Wednesday.</p>	

CONTACT & FOLLOW US

Website: <http://www.ourladyofthecrays.com/>

Live streamed & past masses, YouTube channel 'crays parish':

https://www.youtube.com/channel/UCc8_cbY24GvwEqXZHGA1eOg

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(Please note this is **NOT** the email address for the Parish Office)