



## OUR LADY OF THE CRAYS RC CHURCH, CRAY VALLEY

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Parish Secretary: Alison Hannah

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### PRIMARY SCHOOLS

**St. Philomena's**  
Tel: 01689 826550  
Chelsfield Road, BR5 4AD  
Head Teacher: Miss V Maher

**St. Peter & St. Paul**  
Tel: 01689 828208  
St Paul's Wood Hill, BR5 2SR  
Head Teacher: Mrs J Seymour

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**Our Lady's Pre-School - [www.ourladyspreschool.net](http://www.ourladyspreschool.net)**

Manager: Anne-Marie Glancy Tel: 01689 872495/ Mob: 07983 808509

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**To hire the Parish Hall for any event please contact: 01372 457651**

**SVP Emergency No: 07598 347602/Email:SecretaryA190213@svp.org.uk**

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## SUNDAY 14<sup>TH</sup> APRIL 2019

### PALM SUNDAY OF THE PASSION OF THE LORD

Today we begin the celebration of the Holy Week, which will reach its climax in the final three days (Triduum), the Crown of the Church's liturgical year. On this day, the Church recalls the triumphant entry of Christ the Lord into Jerusalem to accomplish his Paschal Mystery. We celebrate today the immeasurable love of Christ for us: Greater love no man has than to lay down his life for his friends (John 15:13). Jesus entered Jerusalem as the Messiah, the King & Lamb of God. As the Messiah, He gave instructions for Unused Donkey to be brought to him, for the prophecy of Zechariah 9:9 clearly states: "that a donkey is the beast of the Messiah". As a King, the people revered him with palms as befitting of a king. As a Lamb of God, He was the victim for the great Passover; He was the Passover lamb who by his death and His blood would atone for our sins. Thus when the people sang "Hosanna, Hosanna" which in Aramaic means saves us, they recognise that He was the Messiah, the King and the Lamb of God



After his triumphant entry, the mood of this celebration is dominated by the reading of the Passion – that is, the Gospel narrative of the Lord's capture, sufferings and death. The passion, death and resurrection of the Lord are a constant reminder that if we wish to share in the glory of the risen Saviour, we must first work to resemble him in humility, meekness and self-denial, for "The Son of Man came not to be served but to serve, and to give his life as a ransom for many" (Matthew 20:28; Mark 10:45).

As we get set for the Easter Mystery, may we learn to carry our crosses with perfect resignation to the will of God; knowing that after Good Friday, comes Easter Sunday.

## **THE COMMEMORATION OF THE LORD'S ENTRANCE INTO JERUSALEM**

**Priest:** Dear Brothers and Sisters, since the beginning of Lent until now we have prepared our hearts by penance and charitable works. Today we gather together to herald with the whole Church the beginning of the celebration of our Lord's Paschal Mystery, that is to say, of his Passion and Resurrection. For it was to accomplish this mystery that he entered his own city of Jerusalem. Therefore, with all faith and devotion, let us commemorate the Lord's entry into the city for our salvation, following in his footsteps, so that, being made by this grace partakers of the Cross, we may have a share also in his Resurrection and in his life

## **BLESSING OF THE PALMS**

### **Let us Pray**

Almighty ever-living God,  
sanctify these branches with your blessing, that we,  
who follow Christ the King in exultation,  
may reach the eternal Jerusalem through him.  
Who lives and reigns for ever and ever.

**Amen**



## **GOSPEL**

The Lord be with you.

### **And with your spirit**

A reading from the holy Gospel according to **Luke 19:28-40**

### **Glory to you, O Lord**

Jesus went on ahead, going up to Jerusalem. When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two disciples, saying, 'Go into the village opposite, where on entering you will find a colt tied, on which no one has ever yet sat; untie it and bring it here. If anyone asks you, "Why are you untying it?" you shall say this, "The Lord has need of it."'

So those who were sent went away and found it as he had told them. And as they were untying the colt, its owners said to them,

'Why are you untying the colt?'

And they said, 'The Lord has need of it.'

And they brought it to Jesus, and throwing their garments on the colt they set Jesus upon it. And as he rode along, they spread their garments on the road. As he was drawing near, at the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a

loud voice for all the mighty works that they had seen, saying, 'Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!' And some of the Pharisees in the multitude said to him, 'Teacher, rebuke your disciples.'

He answered,

'I tell you, if these were silent, the very stones would cry out.'

**The Gospel of the Lord.**

**Thanks be to God.**

## **PROCESSION TO THE CHURCH**

**Priest:** Dear brethren (brothers and sisters), Like the crowds who acclaimed Jesus in Jerusalem, Let us go forth in peace.

## **COLLECT**

**Almighty ever-living God, who as an example of humility for the human race to follow caused our Saviour to take flesh and submit to the Cross, graciously grant that we may heed his lesson of patient suffering and so merit a share in his Resurrection. Who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.**

## **LITURGY OF THE WORD**

**First reading: A reading from the Prophet Isaiah 50:4-7**

The Lord has given me a disciple's tongue. So that I may know how to reply to the wearied he provides me with speech. Each morning he wakes me to hear, to listen like a disciple. The Lord has opened my ear.

For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle.

The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed.

**The word of the Lord**

**Responsorial Psalm: Psalm 21(22):8-9,17-20,23-24**

**Response: My God, my God, why have you forsaken me?**

All who see me deride me. They curl their lips, they toss their heads. 'He trusted in the Lord, let him save him; let him release him if this is his friend.'

Many dogs have surrounded me, a band of the wicked beset me. They tear holes in my hands and my feet I can count every one of my bones.



**R**

**R**

They divide my clothing among them. They cast lots for my robe.  
O Lord, do not leave me alone, my strength, make haste to help me!

**R**

I will tell of your name to my brethren and praise you where they are assembled. 'You who fear the Lord give him praise;  
all sons of Jacob, give him glory. Revere him, Israel's sons.

**R**

**Second Reading: A reading from the letter of St. Paul to the Philippians 2:6**

His state was divine, yet Christ Jesus did not cling to his equality with God but emptied himself to assume the condition of a slave and became as men are; and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all being sin the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

**The word of the Lord**

**GOSPEL ACCLAMATION**

**Praise to you, O Christ, King of eternal glory!**

Christ was humbler yet,  
even to accepting death, death on a cross.  
But God raised him high  
and gave him the name which is above all names.

**Praise to you, O Christ, King of eternal glory!**

**GOSPEL**

**The Passion of our Lord Jesus Christ according to Luke 22:14-23:56** (*N. Narrator; ✠ Jesus; O. other individual voices; C. the crowd*)

**N.** When the hour came, Jesus took his place at table, and the apostles with him. And he said to them,  
✠ I have longed to eat this passover with you before I suffer; because, I tell you, I shall not eat it again until it is fulfilled in the kingdom of God.

**N.** Then, taking a cup, he gave thanks and said,  
✠ Take this and share it among you, because from now on, I tell you, I shall not drink wine until the kingdom of God comes.

**N.** Then he took some bread, and when he had given thanks, broke it and gave it to them, saying,

✠ This is my body which will be given for you; do this as a memorial of me.

**N.** He did the same with the cup after supper, and said,



✠ This cup is the new covenant in my blood which will be poured out for you.

And yet, here with me on the table is the hand of the man who betrays me. The Son of Man does indeed go to his fate even as it has been decreed, but alas for that man by whom he is betrayed!

**N.** And they began to ask one another which of them it could be who was to do this thing.

A dispute arose also between them about which should be reckoned the greatest, but he said to them,

✠ Among pagans it is the kings who lord it over them, and those who have authority over them are given the title Benefactor. This must not happen with you. No; the greatest among you must behave as if he were the youngest, the leader as if he were the one who serves. For who is the greater: the one at table or the one who serves? The one at table, surely? Yet here am I among you as one who serves!

You are the men who have stood by me faithfully in my trials; and now I confer a kingdom on you, just as my Father conferred one on me: you will eat and drink at my table in my kingdom, and you will sit on thrones to judge the twelve tribes of Israel.

Simon, Simon! Satan, you must know, has got his wish to sift you all like wheat; but I have prayed for you, Simon, that your faith may not fail, and once you have recovered, you in your turn must strengthen your brothers.

**N.** He answered,

**O.** Lord, I would be ready to go to prison with you, and to death.

**N.** Jesus replied,

✠ I tell you, Peter, by the time the cock crows today you will have denied three times that you know me.

**N.** He said to them,

✠ When I sent you out without purse or haversack or sandals, were you short of anything?

**N.** They answered,

**C.** No.

**N.** He said to them,

✠ But now if you have a purse, take it; if you have a haversack, do the same; if you have no sword, sell your cloak and buy one, because I tell you these words of scripture have to be fulfilled in me: *He let himself be taken for a criminal*. Yes, what scripture says about me is even now reaching its fulfilment.

**N.** They said,

**C.** Lord, there are two swords here now.

**N.** He said to them,

✠ That is enough!

**N.** He then left to make his way as usual to the Mount of Olives, with the disciples following. When they reached the place he said to them,

✠ Pray not to be put to the test.

**N.** Then he withdrew from them, about a stone's throw away, and knelt down and prayed, saying,

✠ **Father,** if you are willing, take this cup away from me. Nevertheless, let your will be done, not mine.

**N.** Then an angel appeared to him, coming from heaven to give him strength. In his anguish he prayed even more earnestly, and his sweat fell to the ground like great drops of blood.

When he rose from prayer he went to the disciples and found them sleeping for sheer grief. He said to them,

✠ **Why** are you asleep? Get up and pray not to be put to the test.

**N.** He was still speaking when a number of men appeared, and at the head of them the man called Judas, one of the Twelve, who went up to Jesus to kiss him. Jesus said,

✠ **Judas,** are you betraying the son of Man with a kiss?

**N.** His followers, seeing what was happening, said,

**C.** Lord, shall we use our swords?

**N.** And one of them struck out at the high priest's servant, and cut off his right ear. But at this Jesus spoke:

✠ **Leave off!** That will do!

**N.** And touching the man's ear he healed him.

Then Jesus spoke to the chief priests and captains of the Temple guard and elders who had come for him. He said,

✠ **Am I** a brigand, that you had to set out with swords and clubs? When I was among you in the Temple day after day you never moved to lay hands on me. But this is your hour; this is the reign of darkness.

**N.** They seized him then and led him away, and they took him to the high priest's house. Peter followed at a distance. They had lit a fire in the middle of the courtyard and Peter sat down among them, and as he was sitting there by the blaze a servant-girl saw him, peered at him, and said,

**O.** This person was with him too.

**N.** But he denied it.

**O.** Woman, I do not know him.

**N.** Shortly afterwards someone else saw him and said,

**O.** You are another of them.

**N.** But Peter replied,

**O.** I am not, my friend.

**N.** About an hour later another man insisted, saying,

**O.** This fellow was certainly with him. Why, he is a Galilean.

**N.** Peter said,

**O.** My friend, I do not know what you are talking about.

**N.** At that instant, while he was still speaking, the cock crew, and the Lord turned and looked straight at Peter, and Peter remembered what the Lord had said to him, 'Before the cock crows today, you will have disowned me three times.' And he went outside and wept bitterly.

Meanwhile the men who guarded Jesus were mocking and beating him. They blindfolded him and questioned him, saying,

**C.** Play the prophet. Who hit you then?

**N.** And they continued heaping insults on him.

When day broke there was a meeting of the elders of the people, attended by the chief priests and scribes. He was brought before their council, and they said to him,

**C.** If you are the Christ, tell us.

**N.** He replied,

✘ If I tell you, you will not believe me, and if I question you, you will not answer. But from now on, the Son of Man will be seated at the right hand of the Power of God.

**N.** Then they all said,

**C.** So you are the Son of God then?

**N.** He answered:

✘ It is you who say I am.

**N.** They said,

**C.** What need of witnesses have we now? We have heard it for ourselves from his own lips.

**N.** The whole assembly then rose, and they brought him before Pilate.

They began their accusation by saying,

**C.** We found this man inciting our people to revolt, opposing payment of the tribute to Caesar, and claiming to be Christ, a king.

**N.** Pilate put to him this question:

**O.** Are you the king of the Jews?

**N.** He replied,

✘ It is you who say it.

**N.** Pilate then said to the chief priests and the crowd,

**O.** I find no case against this man.

**N.** But they persisted,

**C.** He is inflaming the people with his teaching all over Judaea; it has come all the way from Galilee, where he started, down to here.

**N.** When Pilate heard this, he asked if the man were a Galilean; and finding that he came under Herod's jurisdiction he passed him over to Herod, who was also in Jerusalem at that time.

Herod was delighted to see Jesus; he had heard about him and had been wanting for a long time to set eyes on him; moreover, he was hoping to see some miracle worked by him. So he questioned him at some length; but without getting any reply. Meanwhile the chief priests and the scribes were there, violently pressing their accusations. Then Herod, together with his guards, treated him with contempt and made fun of him; he put a rich cloak on him and sent him back to Pilate. And though Herod and Pilate had been enemies before, they were reconciled that same day.

Pilate then summoned the chief priests and the leading men and the people. He said,

**O.** You brought this man before me as a political agitator. Now I have gone into the matter myself in your presence and found no case against the man in respect of all the charges you bring against him. Nor has Herod

either, since he has sent him back to us. As you can see, the man has done nothing that deserves death, So I shall have him flogged and then let him go.

**N.** But as one man they howled,

**C.** Away with him! Give us Barabbas!

**N.** (This man had been thrown into prison for causing a riot in the city and for murder.)

Pilate was anxious to set Jesus free and addressed them again, but they shouted back,

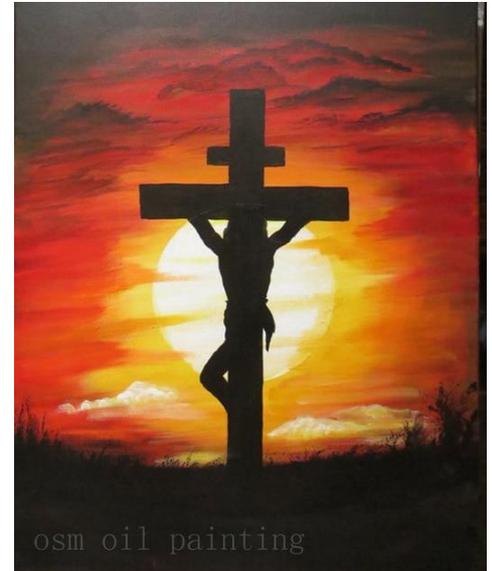
**C.** Crucify him! Crucify him!

**N.** And for the third time he spoke to them,

**O.** Why? What harm has this man done? I have found no case against him that deserves death, so I shall have him punished and then let him go.

**N.** But they kept on shouting at the top of their voices, demanding that he should be crucified. And their shouts were growing louder.

Pilate then gave his verdict: their demand was to be granted. He released the man they asked for, who had been imprisoned for rioting and murder, and handed Jesus over to them to deal with as they pleased.



As they were leading him away they seized on a man, Simon from Cyrene, who was coming in from the country, and made him shoulder the cross and carry it behind Jesus. Large numbers of people followed him, and of women too, who mourned and lamented for him. But Jesus turned to them and said,

✠ Daughters of Jerusalem, do not weep for me; weep rather for yourselves and for your children. For the days will surely come when people will say, 'Happy are those who are barren, the wombs that have never borne, the breasts that have never suckled!' Then they will begin to say to the mountains, 'Fall on us!'; to the hills, 'Cover us.' For if men use the green wood like this, what will happen when it is dry?

**N.** Now with him they were also leading out two other criminals to be executed.

When they reached the place called The Skull, they crucified him there and the two criminals also, one on the right, the other on the left. Jesus said,

✠ Father, forgive them; they do not know what they are doing.

**N.** Then they cast lots to share out his clothing.

The people stayed there watching him. As for the leaders, they jeered at him, saying,

**C.** He saved others, let him save himself if he is the Christ of God, the Chosen One.

**N.** The soldiers mocked him too, and when they approached to offer vinegar they said,

**C.** If you are the king of the Jews, save yourself.

**N.** Above him there was an inscription: 'This is the King of the Jews.'

One of the criminals hanging there abused him, saying,

**O.** Are you not the Christ? Save yourself and us as well.

**N.** But the other spoke up and rebuked him:

**O.** Have you no fear of God at all? You got the same sentence as he did, but in our case we deserved it: we are paying for what we did. But this man has done nothing wrong. Jesus, remember me when you come into your kingdom.

**N.** He replied,

✠Indeed, I promise you, today you will be with me in paradise.

**N.** It was now about the sixth hour and, with the sun eclipsed, a darkness came over the whole land until the ninth hour. The veil of the Temple was torn right down the middle; and when Jesus had cried out in a loud voice, he said,

✠Father, into your hands I commit my spirit.

**N.** With these words he breathed his last.

*All kneel and pause a moment*

When the centurion saw what had taken place, he gave praise to God and said,

**O.** This was a great and good man.

**N.** And when all the people who had gathered for the spectacle saw what had happened, they went home beating their breasts.

All his friends stood at a distance; so also did the women who had accompanied him from Galilee, and they saw all this happen.

Then a member of the council arrived, an upright and virtuous man named Joseph. He had not consented to what the others had planned and carried out. He came from Arimathaea, a Jewish town, and he lived in the hope of seeing the kingdom of God. This man went to Pilate and asked for the body of Jesus. He then took it down, wrapped it in a shroud and put him in a tomb which was hewn in stone in which no one had yet been laid. It was Preparation Day and the Sabbath was imminent.

Meanwhile the women who had come from Galilee with Jesus were following behind. They took note of the tomb and of the position of the body. Then they returned and prepared spices and ointments. And on the Sabbath day they rested, as the Law required.

**The Gospel of the Lord.**

## **THE NICENE CREED**

**I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; Through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit (*all bow*) was incarnate of the Virgin Mary, and became man. For our sake he was crucified**

**under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.**

### **THE LITURGY OF THE EUCHARIST**

Pray brothers and sisters, that my sacrifice and yours may be acceptable to God, the Almighty Father.



**May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

### **Prayer over the Offerings**

Through the Passion of your Only Begotten Son, O Lord, may our reconciliation with you be near at hand, so that, though we do not merit it by our own deeds, yet by this sacrifice made once for all, we may feel already the effects of your mercy. Through Christ our Lord.

### **SANCTUS**

#### **English**

**Holy, Holy, Holy Lord of God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

#### **Latin**

***Sanctus, Sanctus, Sanctus.***

***Dóminus Deus Sábaoth***

***Pleni sunt caeli et terra glória tua.***

***Hosána in excélsis.***

***Benedíctus qui venit in nómine Dómini.***

***Hosána in excélsis.***

We shall pray **Preface of the Passion of the Lord** and say **Eucharistic Prayer II**.

### **THE MYSTERY OF FAITH**

Save us, Saviour of the world, for by your Cross and Resurrection, you have set us free.

**English**

**Lamb of God, who takes away the sins of the world, have mercy on us.**

**Lamb of God, who takes away the sins of the world, have mercy on us.**

**Latin**

**Agnus Dei, qui tolis peccata mundi, miserere nobis.**

**Agnus Dei, qui tolis peccata mundi, miserere nobis.**

**Lamb of God, who takes away the sins of the world, grant us peace. Agnus Dei, qui tolis peccata mundi, dona nobis pacem.**

**O Sacrament most Holy,  
O Sacrament Divine,  
All praise and all thanksgiving,  
Be every moment thine. x 3**



**PARISH INFORMATION, FAITH NEWS & MISSION**

**Gift Aid Appeal:** There will be an appeal for Gift Aid after each mass this weekend. The Gift Aid boxes are ready for collection at the back of the church.

**Second Collection for the Easter Flowers:** There will be second collection for the Easter flowers at all Masses this weekend. Please donate generously.

**Washing of the Feet:** For those parishioners who would like to take part in the Washing of the Feet ceremony on Holy Thursday please do put your name down on the list in the porch.

**Easter Offering Envelope:** If you have a Gift Aid number, please use the Easter offering envelope with your number on it. If you do not have a gift aid number, and at the same time you are a taxpayer, please write down your name and address so that the parish can claim 25% back as gift aid tax return on your donation. **Please note that Easter offering is your personal Easter gift to Fr. Cyriacus and not the Parish**

**Parish Easter Cards:** Please do take your own Easter card at the back of the Church. Details of the times for the Holy Week and Easter Celebration are contained there. The Parish requests you to take a few extra cards and invite your loved ones, friends and neighbours to our Church at this Easter celebrations.

**Stations of the Cross:** Confirmation Candidates will lead Stations of the Cross at 11am on Friday 19<sup>th</sup> April (Good Friday). First Holy Communion Candidates are also expected to attend.

**Coffee Morning:** The next coffee morning will be held on Monday 15<sup>th</sup> April after Mass.

**Altar Servers' Rehearsal for the Triduum Liturgy:** All the Altar servers will be having a rehearsal with Fr. Cyriacus on Monday April 15<sup>th</sup> at 4pm in preparation for the Triduum Liturgy. We appeal to all the parents of our Altar servers to bring their wards for this rehearsal.

**Readers during the Holy Week/Triduum Masses:** Fr. Cyriacus would like to meet with all those who would be reading during the Triduum Masses and services on Wednesday April 17<sup>th</sup> after the evening mass.

**Easter Food Blessing Service:** There will be blessing of Easter Food basket on Holy Saturday at 12pm. Fr. Cyriacus would like the co-ordinator for this service to meet with him.

**Youth Group Performance:** The Youth Group will perform for us after Mass on Easter Sunday 21<sup>st</sup> April. Please show them your support.

**First Holy Communion Rehearsal:** The date for the FHC rehearsal has been moved from Saturday 8<sup>th</sup> June to Saturday 1<sup>st</sup> June at 1.30pm. All parents will be informed via email.

**Holy Week Rota:** If you can serve the Lord on the special occasions in Holy Week as a Eucharistic Minister or/and a Liturgy Reader, please put your name down on the list in the porch.

**Lenten Prayer Requests:** Lenten prayer request sheets are placed at the porch. Please take one for yourself and return the filled forms and place in the box situated at the porch.

**Lenten Alms Collection:** During this Lenten period, Lenten Alms are collected throughout this season. You can put your Lenten alms in the box with the label 'Lenten Alms' placed near the baptistery.

**Weekly Eucharistic Adoration:** To all those parishioners who have made an hour commitment to this, we wish to let you know that Eucharistic Adoration will commence on Wednesday 8<sup>th</sup> May 2019.

**Offertory Procession:** In future, Offertory Gifts will now be presented at the altar by individuals or families who have booked the Sunday Mass.

**April Birthdays:** If your birthday falls in the month of April, please put your name down on the birthday list if it is not already on there. We shall be celebrating birthday cake Sunday on Sunday 28<sup>th</sup> April.

**2020 Pilgrimage:** For next year's pilgrimage the majority of parishioners are interested in visiting The Holy Land. We will begin working on the planning of this and update you in due course.

**Young Children at 11am Mass:** To all parents of young children, please remember we have resources available in the hall to entertain your child should they become restless during mass.

**Proper decorum for the reception of the Holy Communion:** Just a gentle reminder that the reception of the Holy Communion is only for Catholics who are in the state of grace. For all other of our friends who have joined us in this mass you are free to come up to the altar for a blessing; please indicate by crossing your arms against your chest so that the Priest or the Eucharist Ministers know to bless you only.

**Legal Advice:** Legal Aid advice is always available here at Our Lady of the Crays. Please contact Pedro on 07888 691332.

**Rosary Group:** Monday, Thursday and Friday at 10am & Saturday 13.00pm.

**SVP:** The SVP group meet fortnightly on Sunday after the 11am Mass. New members very welcome to join.

**Mothers Prayer Group 1:** Every Friday at 8pm at Irene Williams' house.

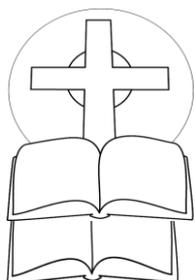
**Mothers Prayer Group 2:** Every Friday at 8pm at Nneka Omo-Idahosa's house.

### **REQUEST FOR PRAYER FOR THE SICK AND THE HOUSEBOUND**



Please continue to pray for: Mario Angeli, Eleanor Smith, Monica Gallagher, P J Connor, Mary Stanley, Betty Evans, Janet Sinclair, Peggy Colman, Marya Misajat, Sheila Santos, Denis O'Donoghue, Paddy (Patrick) Quinlan, Jeanette Miller-Spice, Jeanne Allen, Peter Trodden, Jim Tarrant, Ivan Muir-Clark, and all the Sick Clergy of the Diocese and the housebound of the Parish.

### **BOOK OF REMEMBRANCE – NAMES FOR APRIL**



We remember in our payers: Esther Obende, Vera Ekpiteta, Darren Phelps, Elizabeth Mary Cork, Christine Ann Robison, Frances Ellen Watson, Wilson Odibo, Anne Abbott, Geoffrey Plowman, Julie Beggan, Thomas O'Malley, Donato Iorio, Ayo Izugon, Patrick Francis Ryan, Margaret Christina Gardiner, Winifred Wingfield, Grace Aikhuele, Norman George Gibbs, Ian Park, Harry Beard, Charles Frederick Badger, James McNally, Eileen Mary Emmin, Thomas Gee, Janita Viliesid, Olisaeloka Abuah, Nell James, John Lawlor and Jerome Laurent.



**Thursday April 18<sup>th</sup> : MAUNDY THURSDAY**

9.30am : Morning Prayer  
 7.30pm : Solemn Mass of the Lord's Supper  
 Night Watch and Prayer until 11pm

**Friday April 19<sup>th</sup> : GOOD FRIDAY**

11am : Stations of the Cross led by Confirmation Candidates  
 3pm : Solemn Commemoration of THE LORD'S PASSION  
 6.30-7pm : Sacrament of Reconciliation  
 7.30pm : Stations of the Cross Service

**Saturday April 20<sup>th</sup> : HOLY SATURDAY**

9.30am : Morning Prayer  
 10-11am : Sacrament of Reconciliation  
 8.30pm : Easter Vigil Mass

**Sunday April 21<sup>st</sup> : EASTER SUNDAY**

Masses : 9am and 11am

**Sunday April 28<sup>th</sup> : DIVINE MERCY SUNDAY**

Masses : Saturday Vigil 6pm, Sunday 9am, 11am & 3pm  
 : Divine Mercy Devotions starts at 2pm  
 : Followed by Mass at 3pm

**MINISTRIES OF THE CHURCH**

Service	Weekend of 14 & 15 April Team	Weekend of 20 & 21 April
<b>Readers 6pm</b>	C St.John D Fufeyin	See Holy Week Rota
<b>Readers 9am</b>	M Wingfield J Fernandes	
<b>Readers 11am</b>	P O'Halloran J Sunshine	
<b>Euch. M. 6pm</b>	JP Gallagher, D Philip & B Inglis	
<b>Euch. M. 9am</b>	M Abu, M Lyons & K Wingfield	
<b>Euch.M.11am</b>	F Adewale, R Anseline P Greenidge, T Wickenden M Ehiosun & N Esong	
<b>Linen</b>	H Coker	T Obende
<b>Cleaning</b>	M Quintavalle	D Byrne



## ROTA 2019

### MAUNDY THURSDAY – April 18<sup>th</sup>

Readers	1. Chris Meaney	2. Eddie Nwafor
Eucharistic Ministers	1. Madge McEveney	2. Dominica Winter
	3. Terry Meaney	4. Nelly Esong

### GOOD FRIDAY – April 19<sup>th</sup>

Readers: Passion Narrative	1. Eddie Nwafor	2. Jenny Smith
	3. Audrey Marshall	
Eucharistic Ministers	1. Dominica Winter	2. Elizabeth Williams
	3. Rose O'Shea	4. Evelyn North

### HOLY SATURDAY - EASTER VIGIL – April 20<sup>th</sup>

Readers	1. Maureen Francis	2. Nelly Esong
	3. Philip O'Halloran	4.
	5.	6. Elizabeth Williams
Eucharistic Ministers	1. Funmi Adewale	2. Elizabeth Williams
	3. Rose O'Shea	4.

### EASTER SUNDAY – April 21<sup>st</sup> at 9.00am

Readers	1. Priya Lobo	2. Chris Meaney
Eucharistic Ministers	1. Terry Meaney	2. Maria Abu
	3. Evelyn North	4.

### EASTER SUNDAY – April 21<sup>st</sup> at 11.00am

Readers	1. Madge McEveney	2.
Eucharistic Ministers	1. Madge McEveney	2. Margaret Ehiosun
	3. Funmi Adewale	4.

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# DIARY FOR THE WEEK



<p><b>Sun: Apr.14: Palm Sunday of the Passion of the Lord (C)</b></p> <p>6.00pm Mass: Joe McMahon, RIP</p> <p>9.00am Mass: Mary Howard, Jerome Laurent &amp; Connie Goes, RIP</p> <p>11.00am Mass: Pro Populo</p>	<p><b>Sat: Apr.20: Holy Saturday</b></p> <p>9.30am: <b>Morning Prayer</b></p> <p>10.00am – 11.00am: Confessions</p> <p>12.00pm Mass: Easter Food Blessings for the Polish Community</p> <p>8.30pm Vigil Mass: Benefactors of the Parish</p>
<p><b>Mon: Apr.15: Monday of Holy Week</b> 9.30am: Bill Hanrahan, SR</p> <p><b>Tues: Apr.16: Tuesday of Holy Week</b> <b>9.30am:</b> Kathy Bravery, RIP</p> <p><b>Wed: Apr.17: Wednesday of Holy Week</b> 6.45pm: Exposition of the Bl. Sacrament 7.30pm: Marie D’Silva, RIP</p> <p><b>Thu: Apr.18: Maundy Thursday</b> 9.30am: <b>Morning Prayer</b> 7.30pm: <b>Solemn Mass of the Lord’s Supper:</b> Paddy Anderson, RIP</p> <p><b>Fri: Apr.19: Good Friday</b> 9.30am: <b>Morning Prayer</b> 11am: Stations of the Cross led by the Confirmation candidates <b>3pm: Solemn Commemoration of the Lord’s Passion</b></p> <p><b>7.30pm: Stations of the Cross Service</b></p>	<p><b>Sun: Apr.21: Easter Sunday of the Resurrection of the Lord (C)</b></p> <p>9.00am Mass: Pro Populo</p> <p>11.00am Mass: Alice &amp; Patrick Dunne, RIP</p> <p><b>NOTE:</b>  <b>BI</b> means Blessed  <b>BT</b> means Birthday Thanksgiving  <b>GB</b> means God’s Blessings  <b>PI</b> means Private Intentions  <b>RIP</b> means Rest in Peace  <b>SI</b> means Special Intention  <b>SR</b> means Speedy Recovery  <b>TG</b> means Thanksgiving  <b>WA</b> means Wedding Anniversary  <b>WB</b> means Well-Being  <b>Pro Populo:</b> People of the Parish</p> <p><b>**Offertory Gifts will now be presented at the altar by individuals or families who have booked the Sunday Mass**</b></p>
<p><b>Rosary:</b> Mon, Thursday – Friday at 10am, Saturday at 13.00pm  <b>Exposition of the Blessed Sacrament:</b> Starts at 8.45am on Monday, Thursday – Friday; 6.45pm on Wednesday and 11.30am on Saturday.</p>	

